

**TONBRIDGE & MALLING BOROUGH COUNCIL**

**COUNCIL**

**24 April 2007**

**Report of Chief Executive**

**Part 1- Public**

**Matters For Decision**

**1 PROGRAMME OF MEETINGS 2007/08**

**This report brings forward for consideration the programme of meetings for 2007/08.**

**1.1** The attached programme of meetings for the remainder of this year and to December 2008 has been prepared to reflect the improvements to the Council's Constitution considered by the Management Liaison Panel and by the Cabinet on 2 and 4 April respectively.

**1.2 Legal Implications**

1.2.1 Nil

**1.3 Financial and Value for Money Considerations**

1.3.1 Nil

**1.4 Risk Assessment**

1.4.1 Nil

**1.5 Recommendations**

1.5.1 It is **RECOMMENDED** that the attached programme of meetings be approved.

Background papers:

contact: Janet Shenton

Nil

David Hughes  
Chief Executive